



संस्थाओं के निबन्धन का प्रमाण-पत्र

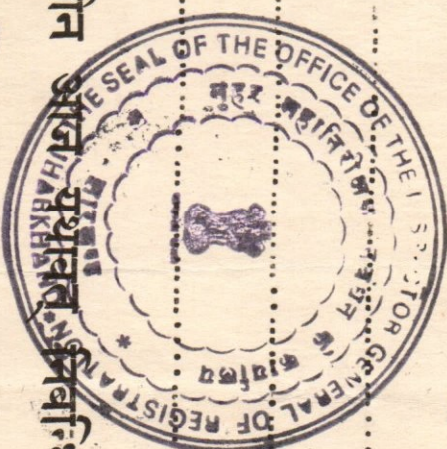
(ऐक्ट 21. 1860)

संख्या... 664

वर्ष 2007-2008

मैं इसके द्वारा प्रमाणित करता हूँ कि ट्राईबल सीएस

वैलकेप्र रीसाइटी



सोसाइटीज रजिस्ट्रेशन ऐक्ट 21, 1860 के अधीन अपने पञ्चवत् निबन्धित हुआ/हुई ।

आज तारीख 16/09/2007 मास अप्रैल वर्ष दो हजार सात को राँची में मेरे हस्ताक्षर के

साथ दिया गया ।

ट्राईबल सीएस वैलकेप्र

सीएस

संविधान में निर्दिष्ट संस्था का नाम -
संविधान में निर्दिष्ट संस्था का निबन्धन संख्या -

16/09-2007

गोवर्नमेन्ट प्रेस, राँची ।

वास्ते, महानिरीक्षक, निबन्धन, झारखण्ड, राँची ।

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भारत सरकार
कार्यालय आयकर आयुक्त,
केन्द्रीय राजस्व भवन, मेन रोड, राँची

सं०सं०आ०आ०/राँची/तकनीकी/ VIII-86 /12A/2009-10 राँची, दिनांक.....

आयकर अधिनियम, 1961 की धारा 12A/AA के तहत आदेश

"ट्राईबल सोयल वेल्फेयर सोसाइटी"

.....ने
आयकर अधिनियम, 1961 की उपर्युक्त धारा के तहत निबंधन हेतु अपना आवेदन विहित प्रपत्र में
दिनांक... 26.03.09...को अपने सर्विधान दिनांक... 27/08/07...की प्रतिलिपि के साथ दिया है।
उक्त आवेदन निर्धारित समय के अन्दर दिया गया है। अतः इस सस्था का पर्जीकरण धारा 12A(2) के
अन्तर्गत निर्धारण वर्ष 2009-10 से प्रभावी होगा, की स्वीकृति प्रदान की जाती है।

इस कार्यालय में धारा 12A/AA के अधीन रखे गये आवेदन पत्र की पंजी में इस
आवेदन की आ०आ०/राँची/तकनीकी/VIII-86/12A/2009-10 / संख्या में प्रविष्टि कर दिया गया है।

2/0

[एस० के० सेन]

आयकर आयुक्त, राँची

ज्ञापन संख्या: आ०आ०/तकनीकी/VIII- /2009-10 /

राँची, दिनांक

558-60

प्रतिलिपि सूचना एवं आवश्यक कार्यवाही हेतु प्रेषित :

1. उपर्युक्त संख्या
2. अपर/संयुक्त आयकर आयुक्त, परिक्षेत्र-3, राँची।
3. सहायक/उप आयकर आयुक्त, अंचल- 3, राँची।



204 : 02/08/09
[पि० एस्० राय]

सहायक आयकर आयुक्त, (तकनीकी)

कृते : आयकर आयुक्त, राँची

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**AMMENDED MEMORANDUM
OF
"TRIBAL SOCIAL WELFARE SOCIETY (T.S.W.S.)"**

1. Name of the Society : The name of the Society shall be **"TRIBAL SOCIAL WELFARE SOCIETY (T.S.W.S.)"**
2. Registered Office of the Society : Panchwati, South Railway Colony, P.O. Chutia, Dist. Ranchi, Jharkhand.
3. Area of Operation : **All over India**
4. Assets and Liabilities : This society takes over all the Assets and Liabilities of previously registered society, named **"TRIBAL SOCIAL WELFARE SOCIETY"**, which is registered during the undivided Bihar state having Registration No.16 year 1999-2000.

5. Aims & Objectives of the Society:

- a. For the advancement and propagation of education and learning amongst Tribal and weaker section of society in particular and amongst the country men in general.
- b. To provide free medical aid and relief.
- c. To provide economic support to the poor and handicapped. It is proposed to establish, maintain and sport charitable committee.
- d. Helping in setting up handicapped and economically weak children in all respects.
- e. Maintain the Traditional cultural activities of the tribals and upliftment of the culture.
- f. To establish & maintain the following activities -
 - i. **Academicals** - Primary, Secondary, Higher Secondary, Schools & Degree Colleges, M.Ed, B.Ed. Coaching Centres & General Education Coaching.
 - ii. **Technical** - I.T.I., Polytechnic, Engineering Colleges, Agriculture, Veterinary, Fishery, Forestry, Computer Science & Management on modern Pattern.
- g. To establish, maintain and operate Medical Colleges & Hospitals like Allopathic Medical College,- Homeopathic Medical College, Ayurveda Medical College, Yoga, Unani, Siddha, and Naturopathy Medical Colleges for U.G. & P.G. Courses.
- h. To establish all types of Para Medical Courses, Pharmacy (D Pharma, B Pharma, M Pharma & Pharma - D) Homocopathic Pharmacy, Ayurvedic Pharmacy Courses.
To establish, maintain & operate all grades of Nursing A.N.M., G.N.M., B.Sc. Nursing, Post Basic B.Sc. Nursing & M.Sc. Nursing.
To establish, maintain and operate Private University - M. Phil., Ph. D., Programmes for all subjects Academicals & Technical.



- i) To maintain hostels for the benefit of the economically poor students especially those who come from rural area and to provide medical services for the benefit of the poor peoples.
- j) To establish, develop maintain, run, grant aid in cash or in kind to hospitals, medical camps, schools, boys and girls' hostel, boarding house, nursing institutions, dispensaries, maternity homes, khadi and village industries, cottage industries, child welfare centers to rehabilitate arrange and organize various child welfare programmes, health awareness programmes and/or such similar charitable institutions in India or abroad for the benefit and use of the general public.
- k) To establish run, support and grant aid or other financial assistance to school, day-care centers, college, libraries, reading rooms, open school of distant education, universities laboratories research and other institution of the like nature in India and abroad, for the development and advertisement of education and different of knowledge amongst the public in general.
- l) To promote, establish, support, maintain or grant aid to institutions for the promotion of science and technology, information technology, animal husbandry, herbal plants, bee keeping, a forestation, watershed, development, waste land development, agriculture, natural resources (ANR), publishing & media houses, any civil/construction work in the urban and in the rural areas, setting up of the industries under SME act, etc.
- m) To provide skill development training to rural people for their self-employment in the field of food processing, mushroom cultivation, bamboo craft, random rubble block, forestry, dairy farming, bee-keeping, jatropha cultivation (*Jatropha* is a perennial poisonous shrub, up to 5 m high. It is an uncultivated non-food wild-species. The plant, originating in central America, whereas it has been spread to other tropical and subtropical countries as well and is mainly grown in Asia and in Africa. It is used as a living fence to protect gardens and fields from animals. The plant sports large green to pale-green leaves, 8-15 cm, broadly ovate, chordate, shallowly 3 lobed, petioles around 5-15 cm. The inflorescence is formed in the leaf axel; flowers are formed terminally, individually, with female flowers usually slightly larger. Flowers greenish yellow. Fruits 3 to 4 cm. globule, yellowish green. *Jatropha Curcas* seed can be used as Biodiesel for any diesel engine without modification. Medicinal uses: The leave, seeds and tol of *Dravanti* is used to treat ulcer, tumour, scabies, wound, haemorrhoid, wound, splenomegaly, skin diseases, rheumatism and paralysis. Paste of *dravanti*, applied on wounds to clean to promote quick healing. Seeds are severe purgative.) etc.
- n) To promote, establish, support, maintain or grant aid to institutions for rural development, science, literature, music, drama and fine arts for the research and development for the benefit of the public in general, to promote self help

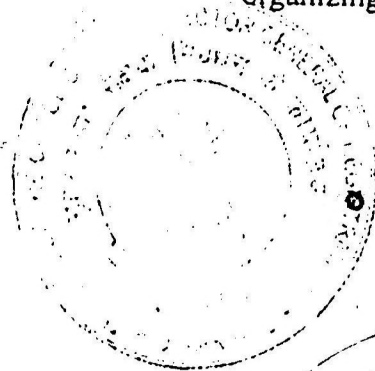


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group, micro finance and micro credit, income generation activity ect. For the livelihood and improvement of schedule tribes schedules caste, people of slum areas and other weaker section of the Society.

- o) To establish run, maintain and/or grant aid to old-age-homes for the aged, orphanages for orphans, child, care homes, remand homes for children or other establishments for the relief and help to the poor, needy and destitute people, orphans, widows, children, ST. SC & OBC and aged persons of the society.
- p) To establish and develop institutions for the physically handicapped and disabled or mentally retarded persons and to provide them education, food, clothing and other help.
- q) To grant relief and assistance to the needy victims during natural calamities such as famine earthquake, flood, fire etc.
- r) To establish run, support and maintain drug de-addiction center(s), leprosy eradication center(s), tuberculosis sanatorium, village health center, adult education center(s), social education(s) AIDs/Hiv prevention and awareness center(s), family planning center, hostel for girls students and working women, training and development center for human resources development, provide all necessary help in the event of any epidemic and all its manifestations. To find, establish or takeover and/or otherwise conduct research institutions of medical and surgical knowledge.
- s) To help aid, assist, promote, sponsor, develop, formulate, organize, maintain and carry out integrated development programmes in the field of education, environment, healthcare, sanitation, family welfare etc.
- t) To rejuvenate rural economy by inviting participation of women in economic activities.
- u) To erect, construct, alter, maintain, improve, develop, manage and control the temples/mandir, dharamshala, ashrams, pious and other religious institutions.
- v) To revive historic institutions and monuments spiritually and intellectually by organizing conventions and prayer camps.

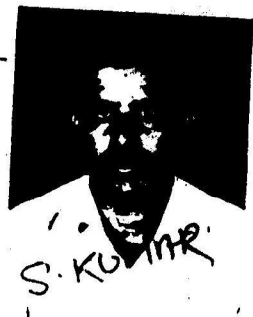
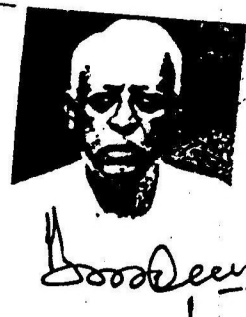




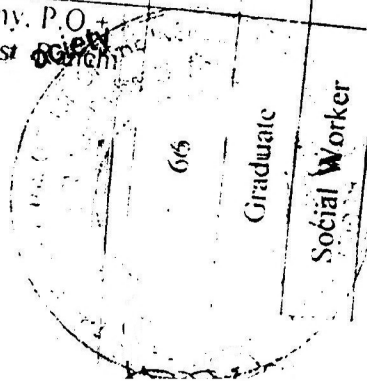
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5. Details of the members of the Managing Committee of the Society:-




The following person whose full name, father's/husband's name, detailed address, age, educational qualification, occupation, post held and signature executed below with his passport size photographs are the members of the Governing Body under the existing rules of Society as detailed below:-

Sl. No.	Name & Father's/Husband's Name.	Address	Age	Qualification	Occupation	Designation	Self Photographs	Attested
1	Sri Satish Kumar, S/o Sri Brahmanand Ram	Panchwati South Railway, Colony, P.O.+ P.S. Chutia, Dist. Ranchi	33	Graduate	Social Worker	President		
2	Sri Baidyanath Yadav, S/o Late Baldeo Yadav	Panchwati South Railway, Colony, P.O.+ P.S. Chutia, Dist. Ranchi	70	I.A.	Social Worker	Secretary		
3	Smt. Anju Devi, W/o Sri Ramjee Yadav	Panchwati South Railway, Colony, P.O.+ P.S. Chutia, Dist. Ranchi	42	I.A.	Social Worker	Treasurer		
4	Sri Ram Suresh Dubey S/o Late Amardev Dubey	Railway, Colony, P.O.+ P.S. Chutia, Dist. Ranchi	66	Graduate	Social Worker	Member		



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5	Smt. Chanda Devi. W/o Sri Bharat Yadav	Panchwati South Railway, Colony, P.O.+ P.S. Chutia, Dist. Ranchi	31	Matric	Social Worker	Member	
6	Sri Nirmal Tirkey S/o Sri Bhola Trikey	Chapu Tola Basti. Argora, Ranchi	44	Matric	Social Worker	Member	
7	Miss. Aloni Hinz. D/o Late Amulya Hinz	Gauri Shankar Colony, Argora, Ranchi	64	I.A.	Social Worker	Member	

Certified that this is the true copy of Amended Memorandum of the Society.

Tribal Social Welfare Society
S. K. ...
President
President

अंशु देवी
Treasurer

General Secretary
Tribal Social Welfare Society
Panchwati, Ranchi

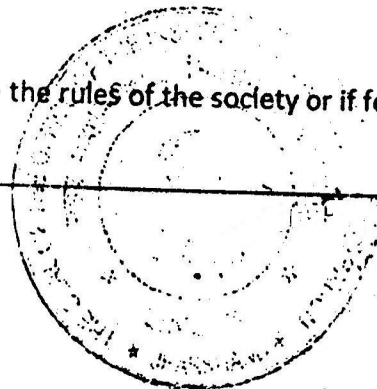
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**AMMENDED RULES AND REGULATION
OF
TRIBAL SOCIAL WELFARE SOCIETY**

1.	<p><u>DEFINITION:-</u></p> <p>a. Society means :- TRIBAL SOCIAL WELFARE SOCIETY b. Committee means :- managing committee of the society c. Office bearer means :- President Secretary and treasurer. d. Year means :- From 1st April to 31st March. e. Body means :- The general body of the society. f. Act means :- Societies registration act of 21, 1860.</p>
2.	<p><u>MEMBERSHIP:-</u></p> <p>Any male or female above the age of 18 years and interested in social welfare work and who will abide by the rules and objects of the society eligible for membership one will have to submit petition for the membership which will duly be approved by the executive committee. The admission fee will be Rs. 100/= and monthly fee will be Rs. 21/=.</p>
3.	<p><u>APPLICATION FOR ADMISSION:</u></p> <p>a. Every application for the admission as member of the society shall be addressed to the secretary of the society. b. Every such application shall be considered in the managing of the managing committee and shall be accepted or rejected by vote of majority gave as those filing under rule 4 of these rules. c. No application shall be considered unless the applicant is proposed by member and seconded by another such member. d. Every applicant shall be informed in writing by the secretary of the decision of the managing committee, which shall be final. e.</p>
4.	<p><u>TERMINATION OF THE MEMBERSHIP:-</u></p> <p>a. By failing the payment of his membership fee without reasonable ground. b. By registration c. By failing to attend three meeting without information d. By death e. By unsound mind f. By order of the secretary if any member will not abide the rules of the society or if found guilty of misconduct.</p>



5.

FORMATION OF MANAGING COMMITTEE:

- a. Subject to the provision of these rules of the institution shall be administered and controlled by a managing committee and shall comprise 7 member including office bearers elected by the general body for the period of 3 years.
- b. The member of the managing committee shall continue as such for a period of 3 year, vacancy created by death or otherwise shall be filled in within 3 month or the occurrence of such vacancies by the sole authority of the president.

6.

POWER & FUNCTION OF THE MANAGING COMMITTEE:

- a. To carry out the aim and objects of the society.
- b. To administer and control the affairs and funds of the society and exercise all power of society.
- c. To do all the lawful acts, matters, things and deeds as may be conducive to the expedient in interest of the society.
- d. To purchase, take on lease or in exchange or hire or otherwise acquire any movable or immovable property or mortgage loan from bank for the purpose of society and carry out agreement, done investigations and arrangements on suitable terms.
- e. To manage all the institutions conducted by the society.
- f. To appoint a CEO for managing the day to day affairs of the society and to delegate all powers of the managing committee necessary for smooth functioning of the society to the so appointed CEO.

7.

GENERAL BODY MEETING:

The general body meeting of the society will be attended by all the members. The General body meeting of the society shall be held within six months of the expiry of the financial year. In which the general body meeting was held thereafter, the annual General meeting of the society shall be held within eighteen months from the date of registrations under the societies Registration Act 21,1860

8.

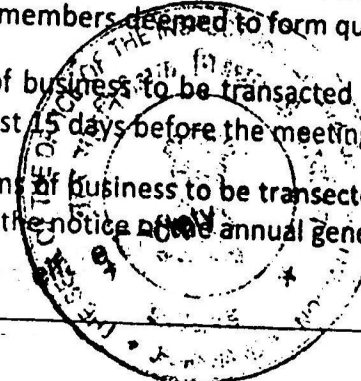
PROCEEDING OF THE ANNUAL GENERAL BODY MEETING:

- a. Passing the accounts of the previous year
- b. Election of office bearers and the members of the managing committee to fill vacancy caused by the retirement or otherwise.
- c. Appointment of auditor for the next year.
- d. To receive and adopt the annual report, the statement of accounts for the preceding year and the financial budget estimate for the ensuing year.
- e. To consider any other matter deemed important by the president or the majority of the members present.

At the general meeting 1/3rd person shall form a quorum is not present within half and the meeting shall be adjourned to the same date and time and the same place for the next week and if the quorum is not present at the adjourned meeting, too, the members deemed to form quorum.

The notice of the general body meeting shall contain items of business to be transacted and with mention of place and time shall be issued to all members at least 15 days before the meeting.

The notice of the annual general meeting shall contain the items of business to be transacted at the meeting and shall mention the place and time of the meeting. the notice of the annual general body meeting shall be given at least four days before the meeting.



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9. **GENERAL BODY:**
The annual general body meeting shall be held at least once in year at such time and place as fixed by the secretary.

10. **POWERS & FUNCTIONS OF THE OFFICE BEARER:**

PRESIDENT:

The president shall preside at all meeting of the managing committee and of the society when he is present and shall exercise such power as are conferred upon him by these rules. the president may call for an emergent meeting a shorter notice. The president that a resolution has been carried on or lost shall be conclusive unless such a declaration is and a poll is demanded, the same shall be taken in such a manner as the president may be in discretion determine . in case of time, the president shall have a second or casting vote.

SECRETARY:

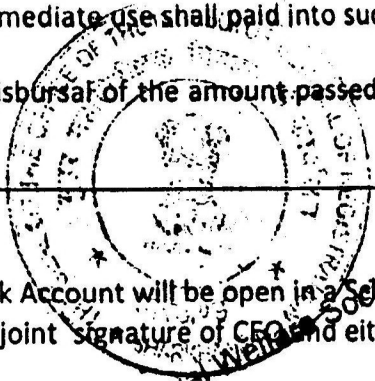
- a. He shall be in charge of the office and shall be responsible to general body in all matters, he shall contract in all ways and means of the position of the associations and
- b. He shall be convener of all the meetings.
- c. It shall be his duty to see that the resolution at the respective meeting are implemented and give to effect too timely.
- d. He shall be at liberty to expand for the purpose of the society without sanction of the managing committee to do all such other lawful notes, deeds of things as incidental or conducive to the attachment of society
- e. He shall maintain the account in proper and prescribed form .He shall deposit and withdraw the amount of the society in the bank or the post office with the signature of his own and also with the countersigned by the president.
- f. He shall produce the accounts of the society before the managing committee.
- g. He will produce the expenditure of the society before managing committee for approval .
- h. He shall appoint , suspend, discharge ,fix the salary, make payment of the employees of the institution in consultation with the president and conducted by the society on behalf of the managing committee.

TREASURER:

- a. The Treasurer will act under the direction of the committee.
- b. Any amount exceeding Rs. 1000/- which not required for immediate use shall paid into such bank or banks may be approved or by the committee.
- c. The treasurer shall ordinarily receive all the payment and disbursement of the amount passed by the secretary and shall maintain proper books of accounts.

BANK OPERATION :

11. The account of the society shall be kept properly and the bank Account will be open in a Scheduled bank or the post office by the Society and it will be operated by joint signature of CEO and either one of the office bearer such as secretary or treasurer.



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12.	<p><u>SOURCE OF INCOME:</u></p> <ol style="list-style-type: none"> By donation from the member , other individuals, private Firms companies and organizations. By government aids. Any other legal sources like institutional income. The society can approach any financial institution for loan to Finance for any activities. The Society can mortgage any property belonging to it for availing the loans from Financial institution.
13.	<p><u>INSPECTION OF THE REGISTER:</u></p> <p>All the records will be kept in the registered office any number which to inspect can do so with the prior permission of the president or secretary.</p>
14.	<p><u>AUDIT OF ACCOUNTS:</u></p> <ol style="list-style-type: none"> The account of the society shall be audited at least once a year by the general body and it will be placed before the general body meeting. Inspector general of regulation , of his discretion any time may get audited accounts of the society by recognized chartered Accountant will be borne by the society.
15.	<p><u>INTERPRITATION:</u></p> <p>The authority for interpretation of any of those byelaws rules or regulations made there under which are in force or that may come into force of shall vest in the managing committee and their decision in the matter shall be final.</p>
16.	<p><u>AMENDMENT OF RULES:</u></p> <p>The rules will not be amended to or altered unless two third members of the society have agreed to the society have agreed to the proposed amendment or alteration in a general body meeting provided at least one month's notice has been given to the members about the proposed amendment.</p>
17.	<p><u>LEGAL PROCEEDINGS:</u></p> <p>All the legal proceedings by or against the society shall b represented by the secretary/ CEO of The Society. All documents executed by or in favor of the society shall be In the name of the secretary/CEO of the society.</p>
18.	<p><u>DISSOLUTION :</u></p> <ol style="list-style-type: none"> The Society will be dissolved after the permission of the Jharkhand Government. The Society shall be dissolved according to the rules of the society Registration Act 21 of 1860 by 3/5th majority of the member of the society in the general body meeting. And after dissolution the total movable and immovable properties of the society shall either be given to other society of the some aims and objects or be given to the government after being paid all debts loan etc, of the society by 3/5th majority in the general body meeting.

19.

ASSETS AND LIABILITIES:

This Society takes all the Assets and Liabilities of previously registered society named **TRIBAL SOCIAL WELFARE SOCIETY (T.S.W.S)** which is registered during the undivided Bihar state having registration No -16 year 1999-2000

Certified that this is true copy of the rules and regulation of the society.

Sd. Satish Kumar
Tribal Social Welfare Society
President
S. KUMAR
President

Sd. Anju Devi
अंजु देवी
Treasurer

Sd. Baidyanath Yadav
बैद्यनाथ यादव
Secretary
Secretary
Tribal Social Welfare Society
Panchwati, Ranchi

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Certified to be true copy

For I.G Registration, Jharkhand



यह सत्य है।
द्वारे निबंधन के लिए, झारखण्ड



झारखण्ड JHARKHAND

03AA 534984

यह सच्ची अविप्रतक्षित प्रतिलिपि है।

वास्ते निबन्धन मन्त्रालय, झारखण्ड

पत्रांक 1341 -

झारखण्ड सरकार,
निबंधन विभाग।

प्रेषक

दीपेन्द्रमणि ठाकुर,
सहायक निबंधन महानिरीक्षक,
निबंधन विभाग, झारखण्ड, राँची।

सेवा में

सचिव

झारखण्ड लोकल केली पर (नो) नुई टी.डी.
पेनल्टी लाउच रेलवे वी.ए.ए.

प्रा. ० - कुलिका

जिला - राँची।

राँची, दिनांक 31.10.12

विषय:- स्मृति-पत्र एवं नियमावली की अभिप्रमाणित प्रति निर्गत करने के संबंध में।

महाराय,

आपके आवेदन के आलोक में निबंधित संस्था के स्मृति-पत्र एवं नियमावली की छायाप्रति की अभिप्रमाणित प्रति इस पत्र के साथ संलग्न है।

कृपया प्राप्ति स्वीकार की जाय।

अनु० - यथोक्त।

विश्वासभाजन,



(दीपेन्द्रमणि ठाकुर)
सहायक निबंधन महानिरीक्षक,
निबंधन विभाग, झारखण्ड, राँची।

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

TRIBAL SOCIAL WELFARE SOCIETY



12/04/1999

Permanent Account Number

AACTT3047L

Signature